Attorney's D cket No. 55168 (70551)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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GROUP 3600

licant: U.S.S.N.:

Y. Sawada, et al.

Examiner: 09/647,086

Gart, Matthew S.

Filed:

For:

September 26, 2000

Group: 3625

DATA DISTRIBUTING SYSTEM AND DATA SELLING APPARATUS THEREFOR,

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## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail and is addressed to the Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 ATTENTION: GROUP DIRECTOR on December 17, 2003

By Kathyn Q. Structor Kathryn A. Grindrod

**Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450 ATTENTION: GROUP DIRECTOR

Sir:

## INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 C.F.R. §§ 1.97 and 1.98, applicant(s) hereby submit(s) an Information Disclosure Statement for consideration by the Examiner.

## I. LIST OF PATENTS, PUBLICATIONS OR OTHER INFORMATION

The patents, publications or other information submitted for consideration by the Office are listed on Form PTO-1449, attached hereto.

| II.         | COPIES                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|-------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|             | a. <u>X</u>                                                       | Submitted herewith is a legible copy of (i) each U.S and foreign patent; (ii) each publication or that portion which caused it to be listed; and (iii) all other information or that portion which caused it to be listed.                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|             | b                                                                 | This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior application Serial No, filed on The following references were submitted to, and/or cited by, the Office in the prior application (s) and, therefore, are not required to be provided in this application.                                                                                                                                                                                                                                                                                                |  |  |  |
| III.        | CONCISE EXPLANATION OF THE RELEVANCE (check at least one box)     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|             | a. <u>· X</u>                                                     | Except as may be indicated below in (b), all of the patents, publications or other information are in the English language or were cited in an English language Search Report, a copy of which is attached hereto (concise explanation not required).                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|             | b. <u>X</u>                                                       | A concise explanation of the relevance of all patents, publications or other information listed that is not in the English language is as follows:  See English language Abstracts attached to each of the documents (BA, BB, BD, BE, and BF) cited and provided herewith. With respect to BC, see III (c) below.                                                                                                                                                                                                                                                                            |  |  |  |
|             | c. <u>X</u>                                                       | The following additional information is provided for the Examiner's consideration:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|             |                                                                   | The documents cited and provided herewith were cited in a Japanese Office Action on October 21, 2003 in an application corresponding to this application (a copy of Notice of Ground of Rejection, dated October 21, 2003, and an English translation thereof, are attached hereto)                                                                                                                                                                                                                                                                                                          |  |  |  |
|             |                                                                   | Japanese Laid-Open Patent Publication No. 6-119551 cited in the attached Japanese Office Action also was cited in the International Search Report in the international phase of the subject application. A full copy of that document was filed previously in the subject application concurrently its entry into the national phase in the US as part of an Information Disclosure Statement. Accordingly, with respect to the just mentioned Japanese Laid-Open Publication copies of only the cover page and English language abstract thereof are being provided herewith (see item BB). |  |  |  |
| <u>FEES</u> |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| ΙV.         | THIS IDS IS BEING FILED UNDER 37 C.F.R. § 1.97(b) (check one box) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|             | a                                                                 | within three months of the filing date of a national application (37 C.F.R. § 1.97(b) (1). No fee or certification is required.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |

Transmittal of Information Disclosure Statement

Page 2 of 4

|     | c                                                                                                                                                                                                                 | within three months of the date of entry of the national stage as set forth in §1.491 in an international application (37 C.F.R. § 1.97(b) (2). No fee or certification is required.  Before the mailing date of a first Action on the merits (37 C.F.R. § 1.97(b) (3 No fee or certification is required. In the event that a first Office Action on the merits has been issued, please consider this IDS under 37 C.F.R. § 1.97(c) and |  |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|     |                                                                                                                                                                                                                   | the certification under 37 C.F.R. § 1.97(e) below, or, if no certification has been made, charge our deposit account a fee in the amount of \$180.00 as required by 37 C.F.R. § 1.17(p).                                                                                                                                                                                                                                                 |  |  |  |  |
| V.  | THIS IDS IS BEING FILED UNDER 37 C.F.R. § 1.97(c): (check one box)                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|     | before the mailing date of a Final Office Action under 37 C.F.R. § 1.113 (See 37 C.F.R. § 1.97(c) (1)) or before the mailing date of a Notice of Allowance under 37 C.F.R. § 1.311 (See 37 C.F.R. § 1.97(c) (2)). |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|     | a                                                                                                                                                                                                                 | No certification; therefore, a fee in the amount of \$180.00 is required by 37 C.F.R. §1.17(p).                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| OR  |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|     | b. <u>X</u>                                                                                                                                                                                                       | See the certification below. No fee is required.                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|     | STATEMENT UNDER 37 C.F.R. § 1.97(e) (check only one box)                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| VI. | STATEMENT                                                                                                                                                                                                         | UNDER 37 C.F.R. § 1.97(e) (check only one box)                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| VI. |                                                                                                                                                                                                                   | UNDER 37 C.F.R. § 1.97(e) (check only one box) ed hereby states that                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| VI. |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |

| c                                                                                                                                                                                                                                                                                                                                                   | Patent Office. As to this information contained in the ID Patent Office in a counterpart for prior to the filing of this IDS. A hereby certifies that no item of the was cited in a communication for foreign application or, to the best | on were cited in a communication from a foreign nation, the undersigned certifies that each item of S was cited in a communication from a foreign preign application not more than three months as to the remaining information, the undersigned this remaining information contained in the IDS rom a foreign Patent Office in a counterpart st of my knowledge after making reasonable vidual designated in 37 C.F.R. § 1.56(c) more ling of this statement. |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                     | Please charge Deposit Account No. 04-1105 in the amount of \$180.00 for the above-indicated fee. A triplicate copy of this paper is attached.                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| X                                                                                                                                                                                                                                                                                                                                                   | No fee is required.                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| If the Examiner has any questions concerning this IDS, he/she is requested to contact the undersigned. If it is determined that this IDS has been filed under the wrong rule, the PTO is requested to consider this IDS under the proper rule, with a petition if necessary, and charge the appropriate fee to Deposit Account No. <b>04-1105</b> . |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           | Respectfully submitted,                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Date: December                                                                                                                                                                                                                                                                                                                                      | er 17, 2003                                                                                                                                                                                                                               | SIGNATURE OF PRACTITIONER                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| Reg. No.: 27,8<br>Tel. No. (617)                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                           | David A. Tucker (type or print name of practitioner) Attorney for Applicant(s)                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Contain N                                                                                                                                                                                                                                                                                                                                           | 21974                                                                                                                                                                                                                                     | Edwards & Angell, LLP. P.O. Box 9169 P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| Customer No.:                                                                                                                                                                                                                                                                                                                                       | 218/4                                                                                                                                                                                                                                     | Boston, MA 02209                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 358636                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |